

# (श्री रामचरितमानस के संपुट दोहे)

## Samput dohe of Shri Ramcharitmanas

**Romanized script is in yellow background**

### **MEANINGS OF SAMPUTS:**

(1) विपत्ति-नाश के लिये ( To get rid of Troubles):

"राजिव नयन धरें धनु सायक। भगत बिपति भंजन सुखदायक।।"

**Rājiva nayana dharēm dhanu sāyaka | bhagata bipati bhañjana sukhadāyaka ||"**

( *Rajiv nayan dharein dhany sayak | Bhagat Vipati Bhanjan Sukhdayak||*

**Meaning:** The one with Lotus like eyes(Lord Ram) has Bow and arrow | He destroys the troubles of his devotees and gives them happiness

(2) संकट-नाश के लिये ( To get rid of Dangers):

"जौं प्रभु दीन दयालु कहावा। आरति हरन बेद जसु गावा।।  
जपहिं नामु जन आरत भारी। मिटहिं कुसंकट होहिं सुखारी।।  
दीन दयाल बिरिदु संभारी। हरहु नाथ मम संकट भारी।।"

*Romanised*

**jaum prabhu dīna dayālu kahāvā | āratī harana bēda jasū gāvā ||  
japahim nāmu jana ārata bhārī | miṭahim kusankṭa hōhim sukhārī ||  
dīna dayāla biridu sambhārī | harahu nātha mama sankṭa bhārī ||**

*English*

(*Jo Prabhu deen dayalu kahava| Arati haran Ved jasu gawa||  
Japahin Naamu jan arat bhari| Mitahi Kusankat Hohin Sukhari||  
Deen dayal biradu sambhari| Harahu naath mam sankat bhari||*)

See original Article on [Dibhu.com](http://Dibhu.com)

**Meaning:** Lord if you are called The protector of weak, you take away all pains as Vedas say it. We are chanting your name as we are under pain now| May all our dangers get destroyed and we become happy. Lord you are Protector of weak and destroy the great obstacles. Please take away the great danger which has befallen on me.

This samput destroys the imminent danger on the devotee and protects him from all misfortunes.

(3) कठिन क्लेश नाश के लिये ( To get rid of difficult hardships):

"हरन कठिन कलि कलुष कलेसू। महामोह निसि दलन दिनेसू॥"

**"harana kaṭhina kali kaluṣa kalēsū / mahāmōha nisi dalana dinēsū ॥"**

( Haran Kathin Kali Kalush Kaleshu/ Mahamoh Nishi Dalan Dinesu//)

**Meaning:** (Dear Lord ShriRam) Please remove this hardship arisen out of sins of Kaliyuga like you destroy the great illusion of great ego & attachment & like a Sun destroys night.

(4) विघ्न शांति के लिये ( To get rid of obstacles ):

"सकल विघ्न व्यापहिं नहिं तेही। राम सुकृपाँ बिलोकहिं जेही॥"

**"sakala vighna vyāpahiṁ nahīṁ tēhī / rāma sukṛpāṁ bilōkahīṁ jēhī ॥"**

( SakalVighna vyapahi nahi tehi/ Ram Sukripa bilokahin jehi//)

**Meaning:** All kinds of obstacles cannot not take place wherever Shri Ram's benevolence is present.

(5) चिन्ता की समाप्ति के लिये ( To eradicate all worries):

"जय रघुवंश बनज बन भानू। गहन दनुज कुल दहन कृशानू॥"

**"jaya raghuvaṁśa banaja bana bhānū / gahana danuja kula dahana kṛśānū ॥"**

( Jai Raghuvansh Banaj ban bhanu/ Gahan Danuj Kul Dahan Krishanu//)

**Meaning:** Victory to the Sun of the Solar Dynasty (Ikshvaku Dynaty in which Shri Ram was born). He is like a wildfire to destroy the numerous dynasties of Demons.

See original Article on [Dibhu.com](http://Dibhu.com)

(6) विविध रोगों तथा उपद्रवों की शान्ति के लिये ( To calm down various diseases and disturbances):

"दैहिक दैविक भौतिक तापा।राम राज काहूहिं नहि ब्यापा॥"

**"daihika daivika bhautika tāpā lrāma rāja kāhūhiṁ nahi byāpā ॥"**

(*Dahik Davik Bahutik Tapa/ Ram Raj mah kahu nahi vyapa*||)

**Meaning:** Problems arisen out of Bodly , Problem dues to divine intervention, and problems related to materialistic pursuit; all of these problems did not exist anywhere in Kingdom of Ram.

(7) मस्तिष्क की पीड़ा दूर करने के लिये ( To eradicate the Headache):

"हनूमान अंगद रन गाजे। हाँक सुनत रजनीचर भाजे॥"

**"hanūmāna aṁgada rana gājē / hāṁka sunata rajanīcara bhājē ॥"**

(*Hanuman Angad ran gaaje/ Hank sunak rajanichar bhage*||)

**Meaning:** Hanuman and Angad entered the battlefield . Demons fled upon hearing the warnings from them.

(8) अकाल मृत्यु निवारण के लिये ( To get protection from Untimely death):

"नाम पाहरु दिवस निसि ध्यान तुम्हार कपाटा।  
लोचन निज पद जंत्रित जाहिं प्रान केहि बाटा॥"

**"nāma pāharu divasa nisi dhyāna tumhāra kapāṭa /  
lōcana nija pada jantrita jāhiṁ prāna kēhi bāṭa ॥"**

(*Nam Paharu Divas Nisi Dhyan Tumhar kapat/  
Lochan nij pad jantrit jahin pran kehin baat*||)

**Meaning:** I take your name during daytime and I meditate on you in between my forehead at night.I have your feet imagined in my eyes, how will the Pranas (Lifeforce) will leave the body.

See original Article on [Dibhu.com](http://Dibhu.com)

(9) सभी तरह की आपत्ति के विनाश के लिये / भूत भगाने के लिये ( To destroy all kinds of sorrows/ to get rid of ghosts):

"प्रनवउँ पवन कुमार, खल बन पावक ग्यान घन।  
जासु हृदयँ आगार, बसहिँ राम सर चाप धर॥"

**"pranavaum̐ pavana kumāra, khala bana pāvaka gyāna ghana /  
jāsu hradayaṁ āgāra, basahiṁ rāma sara cāpa dhara ॥"**

( *Pranavau Pavan kumar, khal ban pavak gyan ghan/  
Jasu hriday agar, basahi Ram sar chap dhar*)

**Meaning:** I salute to PavanKumar(Hanuman) who is like wildfire to forest of bad forces and he knowledge is vast. In his heart , there is Lord Rama with bow and arrow in his hands.

(10) खोयी हुई वस्तु पुनः प्राप्त करने के लिए ( To get back the lost article):

"गई बहोर गरीब नेवाजू। सरल सबल साहिब रघुराजू॥"

**"gāi bahōra garība nēvājū / sarala sabala sāhiba raghurājū ॥"**

( *Gai bahor Garib nevaju | Saral sabal sahib Raghuraju*)

**Meaning:** I have lost my things , o helper of the weak. You are powerful Raghuraj and its all easy for you. Please bring my stolen thing back gain o God.

(11) जीविका प्राप्ति के लिये ( To get a source of livelihood/get a nice job/or establish business/ find good source of earning):

"बिस्व भरण पोषन कर जोई। ताकर नाम भरत जस होई॥"

**"bisva bharaṇa pōṣana kara jōi / tākara nāma bharata jasa hōi ॥"**

( *Vishva Bharan poshan kar joi| Takar nam Bharat jas hoi*))

**Meaning:** He who can feed and take care of the entire world, his name will be as famous as Bharat ( younger brother of Ram).

See original Article on [Dibhu.com](http://Dibhu.com)

(12) दरिद्रता मिटाने के लिये ( To get rid of poverty):

"अतिथि पूज्य प्रियतम पुरारि के। कामद धन दारिद द्वारि के॥"

**"atithi pūjya priyatama purāri kē / kāmada dhana dārida dvāri kē / /"**

( Atithi poojya priyatam Purari ke| Kamad dhan Darid dvari ke||)

**Meaning:** ( The narration of Shri Ram's acts) Shri Ram is beloved guest of respected Shivaji(Purari-enemy of Pur demon) . He is the dense rainy clouds to extinguish the fire of poverty.

(13) लक्ष्मी प्राप्ति के लिये ( To get wealth):

"जिमि सरिता सागर महुँ जाही। जद्यपि ताहि कामना नाहीं॥  
तिमि सुख संपति बिनहिँ बोलाएँ। धरमसील पहिँ जाहिँ सुभाएँ॥"

**"jimi saritā sāgara mahum̐ jāhī / jadyapi tāhi kāmānā nāhīm̐ / /  
timi sukha sampati binahim̐ bōlāēm̐ / dharamasīla pahim̐ jāhim̐ subhāēm̐ / /"**

( Jimi Sarita Sagar Mahu jahi| Jadapi tahi kaman nahi||  
Timi Sukh Sampati Binahi bolaein| Dharamshil pahi jahi subhaein||)

**Meaning:** As the river goes and merges into the sea. although it may not have wished for it. Similarly the wealth and pleasure goes to to the person , even uninvited, who follows the dharma(righteousness, compassion and religious).

(14) पुत्र प्राप्ति के लिये ( To beget a Son):

"प्रेम मगन कौसल्या निसिदिन जात न जाना।  
सुत सनेह बस माता बालचरित कर गाना॥"

**"prēma magana kausalyā nisidina jāta na jāna /  
suta sanēha basa mātā bālacarita kara gāna / /"**

( Prem Magan Kaushlya nisidin jat na jan| Sut saneh bas balcharit kar gan||)

**Meaning:** Kaushlya( Shri Ram's mother) in deeply in love with her new born son and does not realize how many days have passed. Out of her deep affection to her son she keeps on singing and extolling the adorable sweet acts of baby Rama.

See original Article on [Dibhu.com](http://Dibhu.com)

(15) सम्पत्ति की प्राप्ति के लिये ( To amass property/wealth):

"जे सकाम नर सुनहि जे गावहि।सुख संपत्ति नाना विधि पावहि॥"

**"jē sakāma nara sunahi jē gāvahi |sukha saṁpatti nānā vidhi pāvahi ||"**

( Je sakamnar sunahi je gavahi| Sukh Sampatti nan vidhi pavahi||)

**Meaning:** The willing person who listens and who sings this they get various kinds of pleasure and wealth.

(16) ऋद्धि-सिद्धि प्राप्त करने के लिये (To attain Siddhis and Riddhis-Divine prowess of various kinds):

"साधक नाम जपहिं लय लाएँ। होहिं सिद्ध अनिमादिक पाएँ॥"

**"sādhaka nāma japahiṁ laya lāēṁ | hōhiṁ siddha animādika pāēṁ ||"**

( Sadhak nam japahi lay layein| Hohin siddh Animadik paien||)

**Meaning:** Sadhak(The one who undertakes rigorous austerities to attain some kind of siddhi). who take the name of Lord(Shri Ram) with full concentration , he becomes Siddha (attains mystical prowess) and gets siddhis of Anima( There are 8 siddhis with Anima)

(17) सर्व-सुख-प्राप्ति के लिये ( To get all kinds of happiness & pleasures):

सुनहिं बिमुक्त बिरत अरु बिषई। लहहिं भगति गति संपत्ति नई॥

**sunahiṁ bimukta birata aru biṣāī | lahaṁ bhagati gati saṁpatti nāī ||**

( Sunahi vimukta virat aru vishayi| Lahahi bhagati gati sampati nai||)

**Meaning:** The people Jeevanmukta (Vimukta- who have attained liberation in lifetime only), Virarakt( who is not attached to anything) and Vishyai( Who is after materialistic pursuits only) all three if they listen to Ramcharitmanas get the Bhakti (supreme devotion to GOD), Liberation from the cycle of birth and death and worldly wealth and pleasure in the order we mentioned formerly.

See original Article on [Dibhu.com](http://Dibhu.com)

(18) मनोरथ-सिद्धि के लिये ( To get the desired wish):

" भव भेषज रघुनाथ जसु सुनहिं जे नर अरु नारि।  
तिन्ह कर सकल मनोरथ सिद्ध करहिं त्रिसिरारि॥"

**"bhava bhēṣaja raghunātha jasu sunahim jē nara aru nāri /  
tinha kara sakala manōratha siddha karahim trisirāri / !"**

( Bhav bshhaj Raghunath jasu sunahi je nar aru nari/

Tinh kar sakal manorath siddh karahin Trishirari//)

**Meaning:** Shri Ram's glory is the acute antidote for the disease of cycle rebirth and death ,  
whoever listens to his glory , his all desires are fulfilled by Shri Ram (Trishirari-Enemy of  
Trishira)

(19) मुकदमा जीतने के लिये ( To win a court case):

" पवन तनय बल पवन समाना। बुधि बिबेक बिग्यान निधाना॥"

**"pavana tanaya bala pavana samānā / budhi bibēka bigyāna nidhānā / !"**

( Pavan Tanay Bal pavan saman/ Budhi vivek vigyan nidhana//)

**Meaning:** ( O Hanuman you are ) son of wind god( Pavan) and your force is just like him. You  
have Intelligence, wisdom and are epitome of knowledge.

(20) शत्रु को मित्र बनाने के लिये (To turn your enemy into your friend):

" गरल सुधा रिपु करहिं मिताई। गोपद सिंधु अनल सितलाई॥"

**"garala sudhā ripu karahim mitāi / gōpada sim̄dhu anala sitalāi / !"**

( Garal Sudha ripu karai mitai/ Gopad Indu anal shitalai//)

**Meaning:** Whoever is blessed by Ram , for him poison turns into nectar and enemies turn into  
friends. For him even entire ocean will fit into a dug of cow's hoof and fire will also become cold  
for him.

See original Article on [Dibhu.com](http://Dibhu.com)

(21) शत्रुतानाश के लिये ( To dissolve enmity):

"बयरु न कर काहू सन कोई। राम प्रताप विषमता खोई॥"

"*bayaru na kara kâhū sana kōī / rāma pratāpa viṣamatā khōī ॥*"

( *Bayar na kar kahu san koi/ Ram Pratap vishamat khoi*||)

**Meaning:** No one can be enemy of a person who is blessed by Lord Rama. All enmity and difference towards him are lost due to Lord Ram's grace.

(22) वार्तालाप में सफलता के लिये ( To get success in debate):

"तेहि अवसर सुनि सिव धनु भंगा। आयउ भृगुकुल कमल पतंगा॥"

"*tēhi avasara suni siva dhanu bhaṅgā / āyau bhṛgukula kamala pataṅgā ॥*"

( *Tehi avasar suni Shiv dhanu bhanga/ Ayau Bhrigukul kamal patanga*||)

**Meaning:** This is taken from the time when Ramji broke ord Shv's bow at King Janak' assembly and Lord Parashurama came to avenge this. hearing upon the loud noise of Shiva's bow breaking, came the bee of lotus of lineage of Bhrigu , which is Lord Parashuram.

(23) विवाह के लिये ( For marriage):

"तब जनक पाइ वशिष्ठ आयसु ब्याह साजि सँवारि कै।  
मांडवी श्रुतकीरति उरमिला, कुँअरि लई हँकारि कै॥"

"*taba janaka pāi vaśiṣṭha āyasu byāha sāji saṁvāri kai /  
māṁḍavī śrutakīrati uramilā, kuṁari lai haṁkāri kai ॥*"

( *Tab Janak pai Vashishth ayasu byah saaji savari ke/  
Mandavi Shrutkirti Urmila, kuanri lai hakari ke*||)

**Meaning:** Then King Janak got the permission from Guru Vashishth for a grand wedding of Sita to Ram and then he also brought Mandavi, Shrutkiri and Urmila to be married to Bharat, Shatrughn and Lakshmana respectively.

See original Article on [Dibhu.com](http://Dibhu.com)

(24) परीक्षा / शिक्षा की सफलता के लिये ( For success in examination):

"जेहि पर कृपा करहिं जनु जानी। कबि उर अजिर नचावहिं बानी॥  
मोरि सुधारिहि सो सब भाँती। जासु कृपा नहिं कृपाँ अघाती॥"

**"jēhi para kṛpā karahiṁ janu jānī / kabi ura ajira nacāvahiṁ bānī ||  
mōri sudhārihi sō saba bhāntī / jāsu kṛpā nahīṁ kṛpāṁ aghātī ||"**

( Jehi par kripa karahi janu jani/ kabi ur ajir nachavahi baani||  
Mori sudharihi so sab bhati/ jasu kripa nahi kripa agahti||)

**Meaning:** If ShriRamji wants to grace someone , he instills knowledge goddess(Saraswati) in his heart.He has rectified my many mistakes in every way and even the 'Grace' itself is wants his grace always.

(25) विद्या प्राप्ति के लिये ( To get knowledge):

गुरु गृहँ गए पढन रघुराई। अल्प काल विद्या सब आई॥

**guru gṛhaṁ gaē paḍha ṛna raghurāī / alapa kāla vidyā saba āī ||**

( Gur grih gaye padhan raghurai/ Alap kal sab vidya aai||)

**Meaning:** When Ramji went to his Guru's house for learning , He learnt all streams of knowledge in very short duration.

(26) ज्ञान-प्राप्ति के लिये ( To get divine knowledge):

"छिति जल पावक गगन समीरा। पंच रचित अति अधम सररीरा॥"

**chiti jala pāvaka gagana samīrā / pañca racita ati adhama sarīrā ||**

( Kshiti jal pavak gagan sameera/ Panch rachit yah adham sharira||)

**Meaning:** This body is made of five elements Earth , Water, Fire, Sky and air.This is ultimately going to dissolve into these elements only.

See original Article on [Dibhu.com](http://Dibhu.com)

(27) श्रीहनुमान् जी को प्रसन्न करने के लिये ( To placate Shri Hanumanji):

"सुमिरि पवनसुत पावन नाम्। अपनें बस करि राखे राम्॥"

**"sumiri pavanasuta pāvana nāmū / apanēm basa kari rākhē rāmū / !"**

( Sumiri pavansut pavan namu/ Apne bas kari rakhe Ramu//)

**Meaning:** Shri Hanumanji has got the approval of Shri Ram by remembering the his holy name always.

(28) मोक्ष-प्राप्ति के लिये ( To get salvation):

"सत्यसंधं छाँड़े सर लच्छा। काल सर्प जनु चले सपच्छा॥"

**"satyasandha chāṁḍa ै sara lacchā / kāla sarpa janu calē sapacchā / !"**

( Satyasandh chhade sar laksha/ Kal sarp janu chale sapakhsa//)

**Meaning:** This verse is of the time when Kumbhkarn along with the the ravan's army was kiiling , monkey army heavily and vanar army was scared . At that very moment Lord Shri Ram came into battlefield and launched hundreds of thousands of arrows which moved towards enemies like a definite death.

(29) श्री सीताराम के दर्शन के लिये ( To see the Shri Ram and Mata Sita):

"नील सरोरुह नील मनि नील नीलधर श्याम ।  
लाजहि तन सोभा निरखि कोटि कोटि सत काम ॥"

**"nīla sarōruha nīla mani nīla nīladhara śyāma /  
lājahi tana sōbhā nirakhi kōṭi kōṭi sata kāma //"**

( Neel saroruh neel mani neel neeldhar shyam/ Lajahi tan shobha nirakhi koti koti sat kam//)

**Meaning:** Shri Ramji's looks is like blue Lotus he adorn blue Mani with blue hue. He and Mata Sita are so beautiful that millions and millions of kamdev (Supposed to be most beautiful God) will be shamed of his beauty if he just looks at Shri Ram and mata Sita.

See original Article on [Dibhu.com](http://Dibhu.com)

(30) सहज स्वरूप दर्शन के लिये ( To get the vision of the Real form of God):

" भगत बछल प्रभु कृपा निधाना। बिस्वबास प्रगटे भगवाना॥"

**"bhagata bachala prabhu kṛpā nidhānā / bisvabāsa pragaṭē bhagavānā / I"**

( *Bhagat bachhal Prabhu kripa nidhana/ Biswas pragate Bhgawana/*)

**Meaning:** God has childlike love for his devotees and he is ocean of mercy. If the faith is real , God will appear in front of devotee.

See original Article on [Dibhu.com](http://Dibhu.com)

Dibhu.com